



Pursuant to a warrant dated the 9th. day of the month called August Anno. Dom. 1765 the above described Tract of Land was surveyed for John- & Salsbury Maxwell by Benj<sup>d</sup> Parvin & returned to ye office, Situate in Sadsbury Town- ships in Lancaster & Chester Counties containing 111 1/2<sup>a3</sup> and allowance of six P. Cent.

Certified the 18th. 5 mo: 1782.

P. Thomas Lightfoot - Su<sup>r</sup>

IN TESTIMONY that the above is a copy of the original remaining on file in the Department of Internal Affairs of Pennsylvania, made conformably to an Act of Assembly approved the 16th day of February, 1833, I have hereunto set my Hand and caused the Seal of said Department to be affixed at Harrisburg, this fourteenth day of November 1905

*Lucas B. Brown*  
Secretary of Internal Affairs.